

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

RECEIVED
Date Initial Filing
BY Received
Official Use Only
MAR 31 2015

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) OFFICE OF THE CLERK
SUCHIL ISAAC THOMAS

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
CITY OF COLTON

Division, Board, Department, District, if applicable
DISTRICT 6

Your Position
COUNCIL MEMBER

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____

Position: _____

2. Jurisdiction of Office (Check at least one box)

- ☐ State ☐ Judge or Court Commissioner (Statewide Jurisdiction)
☐ Multi-County _____ ☐ County of _____
☒ City of COLTON ☐ Other _____

3. Type of Statement (Check at least one box)

- ☒ **Annual:** The period covered is January 1, 2014, through December 31, 2014.
-or- The period covered is ____/____/____, through December 31, 2014.
☐ **Assuming Office:** Date assumed ____/____/____
☐ **Leaving Office:** Date Left ____/____/____ (Check one)
☐ The period covered is January 1, 2014, through the date of leaving office.
☐ The period covered is ____/____/____, through the date of leaving office.
☐ **Candidate:** Election year _____ and office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 1

- ☐ **Schedule A-1 - Investments** – schedule attached ☐ **Schedule C - Income, Loans, & Business Positions** – schedule attached
☐ **Schedule A-2 - Investments** – schedule attached ☐ **Schedule D - Income – Gifts** – schedule attached
☐ **Schedule B - Real Property** – schedule attached ☐ **Schedule E - Income – Gifts – Travel Payments** – schedule attached

-or-
☒ **None - No reportable interests on any schedule**

5. Verification

herein and in any attached schedules is true and complete. I acknowledge

I certify under penalty of perjury under the laws of the State of California

Date Signed 03 30 2015
(month, day, year)

STATEMENT OF ECONOMIC INTERESTS

CG

RECEIVED
FAIR POLITICAL
COVER PAGE
COMMISSION

RECEIVED
BY Date Received
Official Use Only

MAR 24 2015

OFFICE OF THE
CITY CLERK
(MIDDLE)

Please type or print in ink.

NAME OF FILER

(LAST)

15 MAR 20 PM 4:27
(FIRST)

SUCHIL

ISAA C

THOMAS

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

CITY OF COLTON

Division, Board, Department, District, if applicable

DISTRICT 6

Your Position

COUNCIL MEMBER

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____

Position: _____

2. Jurisdiction of Office (Check at least one box)

☐ State

☐ Judge or Court Commissioner (Statewide Jurisdiction)

☐ Multi-County _____

☐ County of _____

☒ City of COLTON

☐ Other _____

3. Type of Statement (Check at least one box)

☒ **Annual:** The period covered is January 1, 2013, through December 31, 2013.

-or-

The period covered is ____/____/____, through December 31, 2013.

☐ **Leaving Office:** Date Left ____/____/____
(Check one)

☐ The period covered is January 1, 2013, through the date of leaving office.

☐ The period covered is ____/____/____, through the date of leaving office.

☐ **Assuming Office:** Date assumed ____/____/____

☐ **Candidate:** Election year _____ and office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: -1-

☐ **Schedule A-1 - Investments** - schedule attached

☐ **Schedule A-2 - Investments** - schedule attached

☐ **Schedule B - Real Property** - schedule attached

☐ **Schedule C - Income, Loans, & Business Positions** - schedule attached

☐ **Schedule D - Income - Gifts** - schedule attached

☐ **Schedule E - Income - Gifts - Travel Payments** - schedule attached

-or-

☒ **None - No reportable interests on any schedule**

5

herein and in any attached schedules is true and complete. I acknowledge

I certify under penalty of perjury under the laws of the State of

Date Signed 03/24/2015

(month, day, year)